

The Palestinian liberation struggle

Palestine Solidarity Day 2023 Online Journal



FREE PALESTINE

Dear comrades and friends,

Since its foundation, ICOR has always actively supported the liberation struggle of the Palestinian people. This online newspaper is published on the occasion of the Palestine Solidarity Day on March 30, 2023, decided by the 4th ICOR World Conference. In it, various ICOR member organizations briefly present their position on the Palestine question. In addition, there are guest contributions from organizations that are not members of ICOR. The paper is intended to deepen and advance the discussion on the Palestine question.

The individual contributions have been prepared by the respective organizations. They reflect the views and positions of the organization from which they were written and are published under their responsibility. ICOR does not share all the positions presented in the contributions.

The organizations have translated their contributions according to their possibilities. In order to make the contributions accessible to as many people as possible, we have automatically translated the texts with deepL when no translation was available. Texts that were translated with deepL are marked accordingly.

It is also planned that after the action day a second online newspaper will be published with action reports, but also contributions that want to critically engage with others in the current online newspaper.

If you want to participate in the discussion, write to
coordinationint@yahoo.co.uk

Monika Gärtner-Engel,
ICOR main coordinator.

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ICOR will organize solidarity with the Palestinian people

Since the 1936 revolution, Palestine and Palestinians continue to draw history of struggle and revolution with blood and sacrifice. For about a decade Palestine and Palestinians continue to be a model of anti-imperialist and anti-colonialism revolutionary struggle. Now more than ever Palestine and Palestinians need the solidarity of the revolutionary parties and organizations and their engagement with them to triumph in their historical quest for independence and liberation.

In 1917, Lenin regarded the Balfour Declaration as a plan by international imperialism to settle the Zionist colonial entity in Palestine with the aim of dominating the region. Since 1947 Lenin's view has become reality.

Since then, the Palestinian people live under the yoke of colonialism, exploited, starved out, deprived of their land, massacred and forced by violence to leave Palestine (Millions of Palestinians are obliged to live in Jordan, Lebanon, Syria and in all over the world and are deprived of the right to return).

The Zionist Israeli entity committed barbarian atrocities and genocides that continue till today (DIR YASSIN, SABRA CHATILA, JENIN, GAZA ...). The Heroic Palestinian people and its revolutionary forces and fighters have resisted and continue to resist in all forms of revolutionary struggle. Few weeks ago, six prisoners who are revolutionary fighters succeeded in fleeing away from a high security prison. A heroic and almost imaginary shed the light again on the tragedy of thousands of political prisoners who are illegally detained for years and decades and on top of them the leaders of Palestinian struggle Ahmed Saadat and Marwan Barghouti .

The workers, peasants, students, and all Palestinians continue their heroic struggle. The Palestinian cause remains an inseparable part of the international anti-imperialist and anti-Zionist revolutionary movement.

The 4th World Conference of ICOR:

1. Expresses its full support to the heroic struggles of the Palestinian people and its revolutionary forces for independence and liberation.
2. Denounces Zionism and considers that the struggle against Zionism is central for the international revolutionary movement.
3. Calls for an international solidarity campaign with all the Palestinian political prisoners and detainees and on top of them AHMED SAADAT and MARWAN BARGOUTHY and Georges Ibrahim Abdallah.
4. Calls for supporting BDS and engagement of its members in the boycotting of Zionist Israeli goods.
5. ICOR will organize an International Day of Solidarity with Palestine on the 26 November 2022.

On November 29, as every year, we commemorate the Day of International Solidarity with the Palestinian People. This day was established after the UN decision (B 40/32) on this day in 1977. Although this day was initiated in the name of solidarity, this solidarity is fragile or not perfect and unconditional, since this decision was introduced after the UN Resolution 181 in 1948, which decided the partition of Palestine. The partition and expropriation of Palestine was a colonialist decision implemented by the Western powers and thus a land was given by foreign imperialist powers to the Zionist occupiers at the expense of the indigenous Palestinian people who were massacred, expelled and expropriated in the process. This massacre, expulsion and dispossession by the Zionist militias followed years of oppression and occupation by the British who previously exercised their mandate over Palestine. Thus, with the unlimited financial and military support of the British, the Zionist militias were able to build their colonialist settlements on the rubble of Palestinian homes.

Against this background, the annual commemoration of the International Day of Solidarity with the Palestinian People is a very weak expression to revoke the unjustified partition of Palestine by the UN in 1948 or to realize the right to a homeland and existence of the Palestinian people. On the contrary, the suffering of the Palestinian people, their murder, expulsion and dispossession continue to this day. The following is a summary of the crimes committed against the Palestinian people by the policies of the Zionist occupation under international law:

- The ongoing Zionist occupation of the Palestinian land without regard to the UN resolutions by Israel and in particular the disregard of the UN resolution 194, the right of return of the displaced Palestinians* and the ongoing establishment of illegal settlements on Palestinian land (the number of illegal settlements is several hundreds).
- The ongoing oppression and murder of the Palestinian people (the number of martyrs since the beginning of 2022 is about 200 martyrs).
- The ongoing illegal arrests - the number of Pa-

stinian political prisoners is about 6000, including 141 women and 739 children.

- The ongoing policy of administrative detention - currently there are approximately 820 prisoners in administrative detention, meaning that they are detained without any charges, without trial or any evidence, and this detention can be indefinitely prolonged. This policy by the Israeli occupation, which is contrary to international law, is regrettably unique in the world
- The denial of the Palestinian workers' freedom of movement through the numerous checkpoints in the Palestinian territories, so that the workers cannot get to their workplaces and are detained at the checkpoints.
- The destruction of Palestinian villages and agricultural lands in order to further marginalize Palestinian farmers. These policies have immense negative consequences on the Palestinian economy
- The ongoing embargo of the Gaza Strip for over 16 years without any humanitarian exceptions, making Gaza, which is the most densely populated place in the world, the largest "open air prison" in the world
- The persecution and murder of journalists who seek to expose the crimes of the occupation forces. In this regard, the latest cold-blooded murder of the Palestinian journalist Shereen Abu Aqle should be noted

All these crimes of the Israeli occupation in violation of international law over the past decades since the beginning of the occupation of Palestine, would not be allowed to continue in this way without the international silence and indifference of the international human rights organizations. Amnesty International's latest human rights report underscores this situation. However, any human rights report remains without value as long as the identified abuses are not changed in reality or if the crimes of the Israeli occupation are not followed by sanctions and those responsible are held accountable instead of being warmly welcomed and honored.

Consequently, true solidarity with the Palestinian

people means solidarity in all its forms and with all strata and sections of the Palestinian people worldwide and especially solidarity with the Palestinian resistance that has always been fighting colonialism and the Zionist occupation. This Zionist occupation is part of international imperialism and therefore supporting the Palestinian resistance is supporting to fight imperialism worldwide, which is spreading like a cancer in the world. Therefore, the Palestinian resistance demands the rights of the Palestinian people and clearly opposes the criminalization of the resistance. On the contrary, the resistance should be publicly legitimized and supported as it fights against a colonialist occupation that is against international law. Furthermore, it calls for the strengthening and spreading of the international political, economic and cultural boycott of Israel and all its institutions and organizations worldwide. The economic boycott is tantamount to boycotting the murder, expulsion and dispossession of an indigenous people and calls for the end of colonialist forces in this world.

In addition, any support for projects that help the Palestinian people remain steadfast in their homeland and survive is also very important. This refers to all agricultural and health and human rights projects that play a healing supportive temporary role in the grand scheme of things.

Further, the Palestinian resistance should also be

taken off the terror list. This can be done by putting pressure on the governments in each country, as these governments are part of the machinery to suppress human rights organizations that advocate for Palestinian* rights. A good example of the propaganda of Israel and the support of this propaganda by the Western governments is the BDS movement, the Alhaq organization, Al-Dameer and four other organizations that do development and awareness work in the Palestinian territories.

Lastly, we should mention the new right-wing government of Israel, which consists of right-wing fanatics who will further aggravate the situation and escalation in occupied Palestine. Therefore, it is a duty for all freedom lovers and revolutionaries to take a clear stand with Palestine and oppose these crimes and declare more than just "solidarity". Otherwise, the existence of the remaining Palestinians in occupied Palestine is seriously threatened.

Glory to freedom lovers worldwide! Glory to the Palestinian people. Freedom for all political prisoners in all imperialist prisons worldwide!

Freedom for our comrades Ahmad Saadat and George Ibrahim Abdallah!

Long live the revolution against imperialism!

Solidarity of Moroccan workers with the Palestinian people in their struggle against Zionist crimes

The following is a statement issued by the Marxist-Leninist movement, the proletarian line in Morocco, on the Palestinian question in response to the international solidarity campaign announced by the ICOR and the United Front against Fascism and Imperialism:

1 The Zionist entity is considered in the literature of the Marxist-Leninist movement, the Moroccan proletarian line, which is implanted in the heart of the peoples of the Middle East and North Africa, as the tip of the spear of world capitalist imperialism.

2 John Hudson's (1858-1940) 1901 book on imperialism confirms this relationship between imperialism and Zionism when he states that all imperialist campaigns are financed by Zionist capitalist groups stationed in Europe. The Jewish writer Hannah Arendt (1906-1975) emphasizes this in her book *On the Foundations of Totalitarianism* (1948), page (135). Thanks to this Zionist imperial financial control, world Zionism was able to gain absolute political, military and economic control over the Palestinian people and obtain the Belfour Declaration and thus implement the project of the Zionist Theodore Herzl (1860-1904) to build a Zionist state in Palestine despite the heroic resistance of the Palestinian people to this project from the beginning.

3 Zionism and world imperialism have not been satisfied with the military and political oppression of the Palestinian people, but rather have wrapped it in a series of ideological and historical lies to confirm the false historical presence of a Jewish people in Egypt and Palestine, although these lies have been disproved by all the archaeological and historical research, beginning with the legend of "Moses" and "Pharaoh Ramses". It is a myth that is denied by tangible studies of material history, archaeology and anthropology. Everything mentioned in the Jewish holy books has no tangible existence and has no connection, either linguisti-

cally or historically, with the ancient Egyptian civilization. Even the word "Pharaoh" has no relation and does not exist in the ancient Egyptian culture. On the contrary, historians have discovered that the origin of the word "Pharaoh" is Greek. On the basis of these lies, Zionism has constructed its founding myths for its imperialist ideology, which aims to build an empire from Egypt to Iraq and thus annihilate the peoples of the region. Zionism has used numerous Hollywood films, books and magazines to confirm these lies, taking advantage of the phenomenon of anti-Semitism in Germany under the Nazi regime to mobilize imperialist and reactionary forces to reinforce their racist and fascist theses.

4 All history books confirm that Jews, Christians and Muslims lived in harmony in the countries of the Middle East and North Africa, knowing that Jews and Arab Muslims are orphans of the Semitic peoples, and that there is no anti-Semitism in these countries. On the contrary, anti-Semitism was born in Europe, where the phenomenon of the persecution of Jews prevailed. This confirms that there is no connection between the Jewish question as a religion and racist imperialist Zionism.

5 Since its inception, the UN has tried to find solutions to the fabricated conflict between Zionism and the Palestinians, so it adopted its famous decision to partition Palestine in 1947 (Resolution 181), despite the support of the Soviet Union to the United Nations Partition Plan, which supported the right to self-determination of the Palestinian and Jewish peoples to live in peace on the land of Palestine. The objective of the Zionists was to monopolize the Palestinian territories and to expel and genocide the Palestinian people through systematic genocide perpetrated by Zionist armed bands of the Palestinian population and thus confiscating their agricultural lands and homes, and forcibly displacing and imprisoning their children under the pretext of fighting resistance to the occupation. Since then, the Zionists' crimes have followed one

after another, while being pursued by the valiant resistance of the Palestinian people with all their political and ideological factions and affiliations.

6 Although the United Nations reaffirmed on June 4, 1967 the establishment of two states in Palestine, the cessation of Zionist settlement operations and the issuance of dozens of UN resolutions (more than 200 resolutions), the Zionist entity has remained in total disregard of all UN resolutions, with the support and protection of only one party. U.S. imperialism, using the veto power in the Security Council, but continues to suppress the resistance of the Palestinian people with iron and fire, the results of which have been until today millions of dead, wounded, displaced and detained, and the series of murders, imprisonments, settlements and destruction of the homes of the families of the resistance continues to this day.



Nabka - Flight and displacement during and after the 1948 Israeli-Arab war:

According to UNRWA (United Nations Relief and Works Agency for Palestine Refugees in the Near East), a total of about 726,000 Palestinian residents of what is now Israeli territory were displaced or fled. 280,000 to the West Bank, 190,000 to Gaza, 100,000 to Lebanon, 75,000 to Syria, 70,000 to Jordan, 7,000 to Egypt and 4,000 to Iraq. Nabka Day on May 15 commemorates this to this day.

(Source: »Final Report of the United Nations Economic Survey Mission for the Middle East«, Appendix IA, p. 22/23)

7 Recently, on February 22, 2023, the Zionist occupation forces killed ten Palestinians, including a child, while ninety Palestinians were injured to varying degrees, in a sudden storming of the northern West Bank city of Nablus. Zionist settlers also carried out violence against Palestinians on February 27 in the same city, resulting in the death of one Palestinian citizen, the injury of another and the burning of dozens of homes. After dozens of Palestinians gathered in the town of "Hawwara" in Nablus to protest the violence, the Zionist occupation forces laid siege to the town for five consecutive days, and settlers burned Palestinian homes and stores at the instigation of the Zionist Finance Minister "Bezalel Smotrich", who called for "burning the town of Hawara and erasing it from existence".

8 Since the Zionist imperialist invasion of Palestine with the outbreak of the First World War, Zionism's crimes and practice of violence in various forms continue before the eyes and ears of the international community and the Arab reactionaries. Therefore, the Palestinian resistance remains the spearhead of the world proletarian revolution and resistance to Zionism and imperialism. It is an advanced proletarian revolution against Zionist-imperialist arrogance, and because the solution to the Palestinian problem will only be found in a socialist society where capitalist exploitation and class inequality are absent, because Zionist violence is, in the final analysis, a logical consequence of class inequality and imperialist capitalist exploitation.

9 The Marxist-Leninist movement, the proletarian line in Morocco, while appreciating the international campaign of solidarity with the Palestinian people led by the ICOR, as well as through the united front against fascism and imperialism, expresses the following:

- Denunciation and condemnation of the Zionist massacres against the Palestinian people in Gaza, the West Bank and the entire Palestinian territories;
- Our deepest condolences and sincere sympathy to the families of the martyrs, wishing them a speedy recovery;
- Our strong condemnation of the recent Zionist crimes in Nablus and Hawara, which constitute criminal terrorist acts of the Zionist enemy;
- The responsibility of the international communi-

ty, led by the United Nations and the imperialist powers, led by US imperialism, and the reactionary Arab regimes, for the Zionist orgy that daily tramples on the international resolutions issued in favor of the Palestinian people and the international human rights covenants, and the relocation, displacement and siege of the Palestinian people that this orgy leaves behind. the colonization and Judaization of the Palestinian lands;

- We call on the local and international working class, as well as the peoples of the Arab and Maghreb region and their forces in struggle, to rise up against the agreements of humiliation and shame signed by the printing countries with the Zionist entity;
- We call on all communist and democratic forces in the world and in the ICOR and the united

front against fascism and imperialism to expose the Zionist terrorist practices as crimes against humanity and to support the Palestinian resistance, and to fight to condemn and isolate the Zionist entity as a racist colonial entity on the horizon of its elimination;

- We renew our full support for the struggle of the Palestinian people and their valiant national resistance for the liberation of their land, the return of the refugees and the building of their secular democratic state on all the lands of Palestine.

O workers of the world, unite!

O workers of the world and its oppressed peoples, unite!

The Palestinian Cause between the Status Quo of the Intensification of Oppression and the Rise of the Patriotic Resistance

Up to now, in the third decade of the 21st century and the important events and facts that it has carried, especially in the Arab region, in the shadow of the reactionary imperialist Zionist attack on the Arab world in order to consolidate colonial domination, divide it, and perpetuate the status quo of oppression on its peoples, The Palestinian Cause is still occupying the top position of the movements of national and class liberation world wide and the center of Arab liberation movement. In this path and in the shadow of the Zionist colonial project and as a direct result of the submissive approach and behavior has come the project of liquidating the Palestinian cause and, following and in connection to that, the overall criminal acts of the Zionist occupation against the Palestinian people that have intensified and deepened in these recent years so that the Palestinian people rise struggling as a revolutionary reaction to that, indicating that the revolutionary patriotic struggle and the approach of resistance are the only ways for Palestine towards its liberation and the restoration of the usurped land.

In the past two years, the number of crimes committed by the Zionists against the Palestinian people has escalated in both the Gaza Strip and the West Bank. This criminality has been represented in brutal attacks, murder, displacement and expulsion, as a clear implementation of the project to liquidate the Palestinian cause. This national persecution, in its various aspects, has taken an actual escalating pattern since May 2021 in the events of Sheikh Jarrah neighborhood, since as a result of the decision to seize the homes of Palestinian families in the neighborhood to settle the Israelis, fierce confrontations have broken out between the Palestinians and the occupation forces, which has resulted in the fall of a number of martyrs. As a result, the pace of events has escalated in the light of direct confrontations, specifically after the break-in of the Al-Aqsa Mosque by the forces of the Zionist army, where hundreds of mar-

tyrs fell as a result. Subsequently, the Sheikh Jarrah neighborhood has become in a people's militant confrontation against the occupation forces, where the events had developed into military confrontations between the resistance factions and the Zionist army that exceeded ten days. The revolutionary people's response to Sheikh Jarrah neighborhood has represented the resumption of the Palestinian people's struggle against the liquidation project. In the path of the continuity of the struggle of the Palestinian people in its various fields and the valiant people's resistance, the incident of the Sheikh Jarrah neighborhood has been followed by the Negev desert incident at the beginning of 2022. Indeed, the farmers' homes there were destroyed and their lands were bulldozed and seized. In response to that, the farmers' response as a manifestation of a united people's resistance has been steadfast and solid, and they have drawn a luminous struggle picture in the people's resistance in their commitment to their land. Also it had coincided with that period the continuation of displacement in the neighborhood of Sheikh Jarrah, Nazareth, and Gaza Strip, in the shadow of which the Palestinian people has continued to resist and adhere to their land. The pattern of events has continued at the same pace, as in the month of April, the Zionist occupation forces broke in the Al-Aqsa Mosque and attacked the worshipers. This attack resulted in a large number of injured and was interspersed with fierce confrontations between the residents of Jerusalem and the repressive Zionist forces.

After the Zionist criminal activity had been concentrated in the West Bank, it moved to Gaza Strip. Last August, the Zionist occupation launched a military raid on Gaza Strip, which resulted in dozens of deaths, hundreds of injuries, and the destruction of a large number of homes, where the response of the resistance forces was immediate. In the light of the intensification of the Zionist reactionary attack in this period in all aspects and at all levels, it

has been also accompanied by the escalation of the people's resistance. It has expanded all over the villages and cities between the Strip and the Bank. It has intensified recently in the city of Nablus, where the Palestinian people, in an ascending manner, has engaged in direct confrontations with the occupation forces, persistently and steadfastly despite the terrible oppression. Due to the steadfastness of the people's resistance, the occupation has recently imposed a siege on the city of Nablus, but despite the siege, the struggle has continued in Nablus, which has confused the Zionist army and prompted the occupation to re-launch its brutal attacks on Sheikh Jarrah neighborhood and a number of Palestinian cities and villages, and has imposed another siege on the Shuafat camp. The patriotic resistance proves again its militancy in its widespread and escalation in all cities and villages in the West Bank and in the Gaza Strip and the Diaspora, stressing that the patriotic resistance approach is the only revolutionary way to liberate Palestine and the realize victory for its struggling people. On the other hand, the economic crisis and its social repercussions are exacerbated. As a product of the economic policy that the Palestinian Authority has devoted itself to, serving the interests of the comprador bourgeoisie, whose interests are organically linked to the Zionist occupation and the Zionist bourgeoisie, it has left nothing but extreme poverty and the social crisis in its various aspects. The sharp rise in prices and the shortage of basic consumables with low wages make the living conditions difficult for the majority of the Palestinian people in the West Bank. In addition, this economic policy, which in part was devoted to the approach of importing agricultural products from abroad, contributed to harming Palestinian farmers and imposing difficulties in marketing their products in light of the failure of the Authority to support farmers in production and marketing of the product. This economic policy in the agricultural field is organically linked to the policy of the occupation aiming at the displacement of farmers and the seizure of their lands. In the face of this economic policy in all its fields and its catastrophic legacies, workers, employees and farmers are waging an escalating social struggle calling for raising wages, reducing prices, imposing a fair tax system, and breaking with the economic policy that serves the interests of the Zionist state and building a productive economy based on the revitalization and development of the industrial and

agricultural sectors.

Like all the revolutionary issues raised, and following the developments and changes, the Palestinian national cause has entered and resumed another phase characterized by the political bankruptcy of the Oslo surrender path and the revolutionary struggle against the project to liquidate the Palestinian cause in the return of the patriotic resistance approach. This is confirmed by the reality today that through the patriotic resistance, victories are achieved and that the surrender solutions only lead towards the path of liquidating the Palestinian cause and the comprehensive and complete Zionist settler occupation. It also confirms the validity of the one-state solution, not the two-state solution, for the goal of the Zionist occupation is to occupy all the land of Palestine.

There is no alternative and way towards that but the revolutionary patriotic struggle for the complete defeat of settler colonialism and the liberation of all the land of Palestine. The scene formed today in the return of the resistance and its steadfastness and its widespread throughout the land of Palestine, accompanied by the continuous struggle of the farmers and the social struggle of the working class and the overall wage earners, requires its organization and militant unity in the comprehensive people's patriotic resistance, and put an end to the state of division, adopting the approach of the revolutionary patriotic struggle on the basis of a patriotic militant program that includes all patriotic revolutionary parties and patriotic resistance forces breaking with the Oslo approach, towards the formation of the Patriotic Front for Resistance that brings together all of these patriotic factions. It is also necessary against the Palestinian Authority's puppetry and its service of the projects of the Zionist occupation and its criminality against the Palestinian people, to re-form the Palestine Liberation Organization on the basis of resistance in a break with the existing authority and all those who walk around it and to move towards the dissolution of the Oslo Authority and withdrawal from mutual recognition with the Zionist occupation state and the declaration of the return to a Palestinian government in exile, the Palestine Liberation Government. These interim goals in the struggle's march towards their achievement contribute to ending the shackling past and the path of rooting the patriotic resistance and the revolutionary patriotic struggle from its various dimensions towards the compre-

hensive end of the Zionist occupation, the complete liberation of Palestine and the building of the one unified Palestinian patriotic state.

In view of the growing and expanding armed and popular resistance in Gaza Strip and the West Bank, and its intensification, especially in the city of Nablus and other Palestinian cities, where the Palestinian people fought and are engaged in escalating confrontations with the occupation forces, the pace of Zionist crimes perpetrated against the Palestinian people is escalating. The savagery of the occupation army and the bloodshed of our defenceless Palestinian people continues, except for its determination, steadfastness and patriotism, in full view of the entire Arab and international communities. The latest crime of the Zionist savagery was the storming of Nablus on Wednesday evening and committing a massacre that left 11 martyrs and 295 wounded, according to the Palestinian Red Crescent which is an example of thousands of war crimes and massacres and genocides committed by the Israeli Zionist army and Zionist militias since the 1930s.

These crimes amount to a systematic war of extermination against the Palestinian people, their homeland and their territory.

Hence PPDS calls the communists and revolutionaries through this magazine on Palestine upon the initiative of ICOR to

1. Reiterate their national and democratic salutes

to the heroic Palestinian people and to show solidarity with Palestine and Palestinian people and support the Palestinian valiant resistance, affirm their support and backing for them, as one unified title for the national revolutionary struggle and nothing else until the total liberation of Palestine, all of Palestine from the river to the sea.

2. Strongly condemn the continuation of the brutal and dirty Zionist war against our people in Palestine, in which the usurping entity plays the role of the spearhead and is supported by the silence and complicity of the imperialist forces, hostile to free peoples and the traitor Arab reactionary regimes that, every time, suffice with sticking their heads in the sands of cowardness, pettiness and submission, covering themselves in shame.
3. Calls upon all the free women and men in all over the world and all the progressive and revolutionary forces to work on supporting the Palestinian cause and people, by all possible means of struggle, especially through boycotting the Zionist entity and criminalizing all forms of normalization with it.

Long live Palestine and its valiant resistance!

Down with the brutal Zionist occupation and its acolytes!

Dear Comrades

We are writing to you in response to your concerns about solidarity with the Palestinian people.

Our party, always ready to practice solidarity with the peoples in struggle, not only agrees with the date set, but we assume the commitment to deploy all our efforts in order to carry out a significant event of solidarity with the sister Palestinian nation.

For this purpose we will coordinate actions with other sister forces and Committees of solidarity with different nations existing in our country.

We suggest the creation of a mechanism or commission to follow up on the preparations that are taking place in each country with a view to the execution of the proposed task.

On our part, we will keep you informed of the steps we take in this direction.

With revolutionary sentiments, we send you our greetings

Political Committee, Marxist-Leninist Communist Party

Within the framework of the campaign of international solidarity with the Palestinian people carried out by ICOR, we send the contribution of the Revolutionary Communist Party of Uruguay.

Our party considers the heroic and self-sacrificing struggle of the Palestinian people for their self-determination and national and social liberation as a just struggle. It is one of the main internationalist banners that the proletariat and the oppressed peoples and nations of the world must hold today in their struggle against imperialism and in particular against U.S. imperialism, the main support of the Zionist State of Israel.

Israel, is an imperialist country, a military and nuclear power, which arose with the argument of building a home for the Jewish people and has fulfilled for decades the role of base of U.S. imperialism and its allies in the Middle East. This was clearly witnessed in the Suez Canal War of 1956, the Six Day War of 1967 and so many aggressions and massacres against the Palestinian population, in particular against Gaza and also against the countries of the region.

Our party has actively participated in the campaigns of internationalist solidarity with the Palestinian people, promoting acts, declarations and round tables.

In this sense we highlight the leap that took place since the foundation of the Popular Assembly, today Popular Unity, in 2006, which is a unitary tool of the consistent anti-imperialist left in our country and which promoted the coordination with social and political organizations that called for large marches through the center of Montevideo towards the Embassy of Israel and countless acts of solidarity before each attack and Zionist aggression against the brotherly Palestinian people.

We consider it an infamy to consider as anti-Semitism to support the struggle of the Palestinian people and to condemn the wars of aggression, expansionism, racism and repression that characterize the Zionist State of Israel.

Of course we condemn anti-Semitism and all discrimination generally used by the ruling classes to

divert the working class and the peoples from the class struggle and its objectives, the proletarian revolution and socialism.

Following, as an example, is our statement of last year:

SOLIDARITY WITH THE PALESTINIAN PEOPLE

Faced with the bloody aerial bombardments of the Israeli army against the Palestinian population of Gaza, which today have left 60 dead and hundreds wounded, we call for the greatest solidarity of the working class and the Uruguayan people.

These attacks have been preceded by a real provocation through the eviction of Palestinian families from their homes to hand them over to Israeli settlers and the prohibition to celebrate religious rites and repression in Jerusalem.

The Zionist State of Israel, which is supported by Yankee imperialism, and which for decades has carried out a fascist policy of repression and true genocide against the heroic and suffering Palestinian people, now launches these attacks with the false argument that it is attacked, when it is the oppressor and the one who has deliberately provoked this situation, to get out of the political crisis it is facing.

We repudiate the obsequious attitude of the government of the coalition of the right and the ultra-right, presided over by Lacalle Pou, which openly supports Israel's criminal aggression.

UP SOLIDARITY WITH THE HEROIC PALESTINIAN PEOPLE!

REVOLUTIONARY COMMUNIST PARTY OF URUGUAY

Theses on the Palestine-Israel Issue

Palestine was an Arab-Israeli country, with religious minorities, Arab Jews and Christians¹.

1) National Question

The Jewish question is not only a "religious question", Judaism is not only "a religion". With the development of capitalism, the Jewish question became a national question.

2) Jewish Nation

When political Zionism was formulated at the end of the 19th century, it was not possible to speak of a Jewish nation worldwide. In most countries the Jewish population lived as an oppressed national minority. In individual countries, however, such as Poland, Ukraine and Belarus, the formation of Jews into a nation was most advanced.

3) Political Zionism

Political Zionism is Jewish nationalism and at the same time a reaction to anti-Semitism. This nationalism is used by the imperialists for their purposes.

Political Zionism has two sides: a just one, with which it opposes the national oppression of the Jews and wanted to free itself from it by establishing its own Jewish state. On the other side, it has an aggressive, colonialist character. With its program "A land without a people for a people without a land", it ideologically/politically denies the existence of the indigenous (autochthonous) Arab people in Palestine and practically organizes their expulsion.

4) Jewish Nation in Palestine

Zionist immigration, anti-Semitism that resulted in the Holocaust², and Jewish people fleeing Nazi fascism played a crucial role in the formation of the Jewish nation in Palestine. After the end of World War II, the Jewish population in Palestine was about one-third of the total population. Measured by the Marxist criteria of a nation (territory, culture, language, economy, and historical community), the Jewish population in Palestine largely constituted a nation at the end of World War II. The right of the Jews to a state in Palestine was thus a given. A

solution for the peaceful coexistence of both peoples would be a dual democratic state in which both the Arab and Jewish populations live together on an equal footing. However, decades of imperialist activity had ensured that a partition of Palestine into a Jewish and an Arab state was on the agenda.

5) Solution of the Palestine question 1945-1948

When the Palestine question came on the agenda in the UN (United Nations), the socialist Soviet Union advocated the creation of an independent, united democratic common state in which Arabs and Jews would live. When it became clear that this could not be achieved, it advocated the two-state solution, i.e., establishing an Arab and a Jewish state in Palestine.

The UN partition plan of 1947 was supported by the Soviet Union because it defended the right of self-determination of both peoples living in Palestine and their right to national, state independence, and included the withdrawal of British colonial power and an end to the imperialist mandate. It was progressive and democratic. The plan envisaged an economic union of the two states with the aim of enabling a voluntary union of the Jewish and Arab states in the future.

This was a solution to ease the charged situation and create a better starting point for the formation of an independent, democratic Arab-Jewish state. The SU's stance was and is correct, even in retrospect.

6) Establishment of the State of Israel - Al Nakba of the Palestinian People.

The imperialists, the Zionists and the Arab reactionaries prevented the two-state solution. The Zionists announced the unilateral establishment of the

1 At the end of the 19th century/beginning of the 20th century, the Ottoman Empire, under whose rule Palestine was located, disintegrated. Because of its strategic importance, Palestine played a central role in the rivalry of the great imperialist powers, especially France and England, over the division of the Middle East. England used the emergence of Zionism and the associated emigration of European Jews to Palestine to push through a colonization of Palestine. In the 1910s/1920s, the Palestinian people rose up against colonial oppression and fought for a free, independent Palestine. Sections of the national liberation forces, such as the Grand Mufti of Jerusalem, were strongly anti-Semitic and closely associated with German fascism in the 1930s/40s.

2 German Genocide of European Jews

State of Israel. The Arab League states, also as the alleged representatives of the Palestinian people, with the support of some imperialists, started a war against the newly established state of Israel. In this war, the "Al Nakba", the "great catastrophe", the systematic brutal expulsion of the Palestinian people from their land took on immense dimensions.

7) Zionist State of Israel

Israel is a special case because of its particular historical development and current situation. Israel has a right to exist in Palestine. But it is founded on the deprivation and denial of the right of self-determination and the prevention of the formation of a state of the Palestinian people.

Israel is a capitalist developed country dependent on imperialism and has expansionist, colonialist imperialist features towards the Arab nation and states.

The state of Israel is Zionist, highly racist, thoroughly militarized and fascist towards the Arab population in the occupied territories of Palestine (2011 Gaza and West Bank). Israel's form of rule in the occupied territories is fascist. The Israeli state's form of rule in Israel is bourgeois-democratic with a fascist structure of rule against the Palestinian Arab minority. The Zionist state draws a wall around "its annexed land" as well as through the West Bank, much of which it colonizes. In Jerusalem, Palestinians continue to be displaced and dispossessed. Against Gaza, the Israeli state wages war, walls Gaza and imposes blockades.

8) Solving the national question

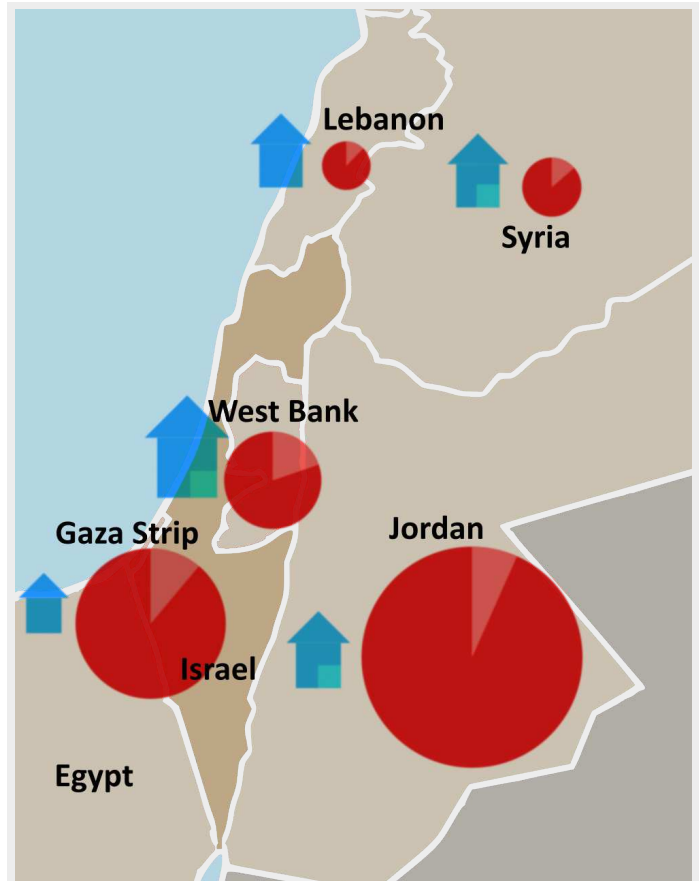
Under capitalism, there is no just solution to the national question and there can be no lasting peace. Nevertheless, as communists we have to relate to it even today under imperialism. Today, under the capitalist imperialist conditions, we support as a transitional solution the establishment of two states on the basis of the UN Partition Decision No. 181 of November 26, 1947. This solution is the only viable way under capitalism. Special attention must be given to the adjustment to current conditions (population increase, territories). In addition, the right of return of Palestinian refugees must be guaranteed.

9) Current solution

The end of the war in Palestine and a peace agreement between Arab Palestinians and the state of Israel is the precondition for the develop-

ment of the class struggle in Israel and Palestine. This is possible under today's conditions only in an imperialist peace. The demand of the PLO (Palestine Liberation Organization) to establish a Palestinian Arab state within the borders of June 4, 1967, in which all Jewish settlements are dissolved, can be a step towards temporary peace. Such a solution offers both the Palestinian masses and the Jewish toilers in Israel an improvement in their situation and conditions of struggle.

But this is not a decisive, forward-moving demand



Palestinian Refugees 2021:

To this day, Palestinian refugees and their descendants live in camps run by UNRWA (United Nations Relief and Works Agency for Palestine Refugees in the Near East).

In Jordan, 2.5 million people live in 10 official and 3 unofficial camps. Of these, 2.3 million are recognized as refugees. In the Gaza Strip, 1.7 million people live, including 1.5 million registered refugees in 8 camps; in the West Bank, 1.1 million people live, including 880,000 registered refugees in 19 official and 4 unofficial camps; in Syria, 660,000 people live, including 580,000 registered refugees in 9 official and 3 unofficial camps; and in Lebanon, 550,000 people live, including 480,000 registered refugees in 12 official camps.

5 million Palestinians worldwide are denied the right to citizenship.

(Source: UNRWA »annual operational report 2021«, p. 182/183 and 197/198)

for the Palestinian cause. The 1967 solution is at all the most minimal but difficult to achieve even under Zionist occupation, which in no way realizes the right of the Palestinian nation to self-determination and is not a truly democratic solution to the national question in Palestine.

10) Real solution

The real solution lies in the revolutions in Israel and in Palestine under the leadership of the proletariat with the goal of socialism/communism. In Palestine, the struggle against the Israeli Zionist occupation plays the main role in the revolution.

11) Methods of struggle

"Suicide bombings" as carried out by Hamas and Jihad, aimed at the indiscriminate murder of Jewish population, we reject as a means of political struggle, since they do not serve the liberation struggle but harm it. They ultimately serve the Zionist state and Arab reaction. At the same time, we condemn all hypocritical condemnations of suicide bombings that work to take the fascist occupation of the Zionist state out of the line of fire.

The Palestinian People's Resistance Will Make Its Way Under New Conditions

The founding of Fatah, the Popular Front for the Liberation of Palestine (PFLP) and other revolutionary parties opened a new chapter in the Palestinian liberation struggle. A period of great struggles and historic examples of internationalism began. Palestine became a center of resistance and a place of hope for progressive humanity around the world. However, this phase did not end with the liberation of Palestine. There are many reasons why the Palestinian people could not assert their right to their own land and self-determination during the first period of resistance until the Oslo process. All the imperialists have backed Zionist Israel in one way or another. Thus, in the course of the different phases of the liberation struggle, the inequality between the armed forces of the revolutionary Palestinian groups and Israel has reached extreme proportions. The hypocritical attitude of the bourgeois Arab states and their policy of collaboration with Israel have also failed the Palestinian resistance. Even more, their dictatorial rule prevented their own people from supporting Palestine. Other reasons include the insufficient forces in the occupied countries and the extensive dependence on the forces in exile and also the dependence on financial resources in the form of NGO and UN funds to maintain the living conditions for the Palestinian refugees and the failure to form an effective national united front. Moreover, in the course of the Palestinian resistance, the imperialist world system has changed with the transition to the phase of imperialist globalization, and along with it the objective conditions of the class struggle. The world revolutionary movements and struggles have also changed. The fragmented communist movement is confronted with the question of its reconstruction. Despite the great experiences of internationalism in Palestine, the weakness of international solidarity and the lack of participation of internationalists in the Palestinian struggle also paved the way for all other causes. Zionism has forcefully consolidated its colonial rule.

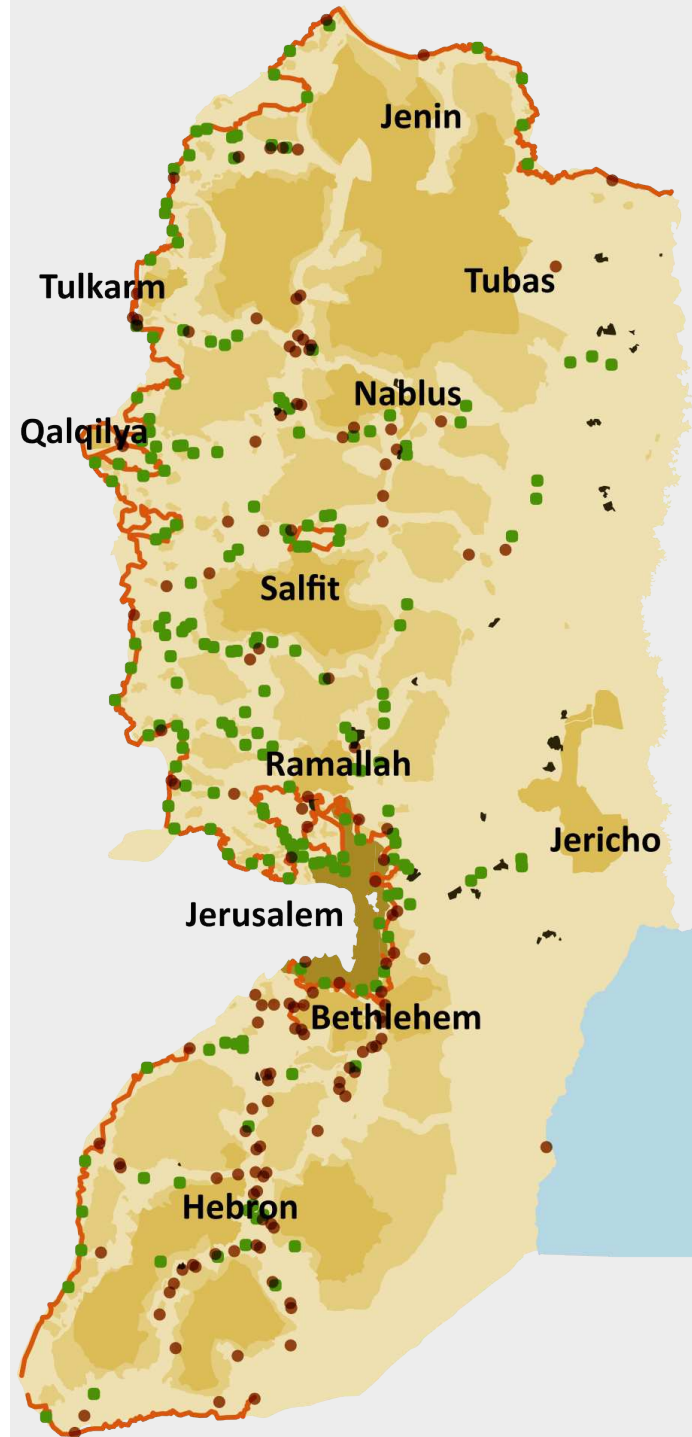
The so-called Palestinian "state" created by the Oslo process was established on a part of the land

that was already very small (less than 15%) due to the settler colonialism of the Zionist state, in the form of small islands, like the Bantustans of the racist South African colonial rule. It has no army and exists as an administration that can attack Israel at any moment without any reason. The 2nd Intifada, which erupted in 2000 when Sharon announced that he would not make peace in exchange for land, was not the "end" of the Oslo process, but its "consequence." Even then, it became clear that the United States and Israel would not honor the two-state solution on the territory established by the 1967 UN decision. The agreements following the Oslo meetings were merely submission tactics that included belligerent aggression and served to stall by granting minimum rights. Emboldened by Trump's "deal of the century," the Zionist state now hopes to end resistance by military means and possible war attacks.

Based on the Muslim Brotherhood (Hamas in Palestine) and as an issue that can be useful for his expansionist neo-Ottomanism, Turkish dictator Erdogan also gave the impression that he was on the side of Palestine. But then, through the developments in the Syrian civil war, he created a situation from which the Israeli Zionists will benefit. Organizations supported by the fascist Turkish state in the Syrian civil war, such as ISIS and al-Nusra, attacked the Palestinian refugee camp of Yarmuk and harmed the Palestinian cause. By ensuring that Hamas representatives could leave Syria, Erdogan forced Hamas to cooperate with Zionism and Qatar. Now Erdogan is reordering his relations with Israel. He no longer utters a single word about the Palestinian cause. He is now silent even on the Israeli attacks on Gaza, where Hamas is in power. He is normalizing relations with the Zionists like other Arab states. His regional policies of the last 10-15 years have made Turkey a regional center of counterrevolution along with Israel.

The two long-standing revolutionary democratic liberation struggles of the Kurdish and Palestinian people play a leading role in the liberation of the

entire region. The close relationship of the Turkish and Kurdish revolutionaries with the Palestinian liberation struggle goes back to their common history of fighting comradeship and dates back to the early 1970s. The cadres and leaders of the revolutionary movement went to Palestine to participate in the struggle as internationalists, but they also



Israeli control of the West Bank:

Only a small portion of the West Bank around the cities is under full Palestinian civilian control (colored dark). Most of the West Bank, by contrast, is under Israeli control, enclosed by a wall (red line) and crisscrossed by a network of checkpoints (red circles), gates (green rectangles), and military bases (black).

(Source: UN OHCA »West Bank Access Restrictions - June 2020«)

had the perspective of learning the armed struggle to prepare the revolutions in Turkey and Kurdistan. Some fell as martyrs there, such as 11 PKK members during the Israeli occupation attack in 1982, and some returned to Turkey to start the armed uprising. This historical bond is still alive among the communists and revolutionaries in Turkey and Kurdistan and needs to be renewed in order to create a sense of community and trust between the peoples against the imperialist interventions, especially in the context of the situation around the revolution in Rojava.

The conflicts between Fatah and Hamas affected the Palestinian administration in the West Bank and Gaza Strip and divided the autonomy administration into two. Fatah and Mahmoud Abbas, who dominates the PLO over Fatah, exert anti-democratic pressure and avoid organizing resistance in the face of Zionist Israel's war attacks. This attitude stems from its character as a capitalist profiteer and its willingness to compromise with imperialism, Zionism and the reactionary Arab states. The political Islamic Hamas is also repressive and although it fights militarily against Israel from time to time, in the end its compromising side prevails because of its anti-democratic character and its reconciliation with the Arab reactionary states. The relationship with these two dominant forces must be handled on a revolutionary democratic basis.

Undoubtedly, the sections of the Palestinian population that support these two forces are much closer to the resistance. They want the liberation of Palestine. A national democratic united front should include these masses as well as all Palestinian national organizations that stand for the resistance. Today, an outstanding aspect of the Palestinian liberation struggle is, above all, the preservation of the livelihood of the Palestinians who have to live in besieged areas. Due to the climate catastrophes of the global ecological collapse as well as the embargoes of the Israeli apartheid state, Palestinians face drought, food and water crises, and environmental degradation. A task of communists and revolutionaries is also to ensure that the developing mass ecological movement worldwide turns its face to Palestine.

A struggle for the unity and liberation of Palestine is possible if organizations like the PFLP or the DFLP develop in resistance and regain hegemony by organizing the people accordingly. In any case, they must unite all the forces of resistance, inclu-

ding the Islamist organizations, in a national democratic front. The PLO can be functional if it is reorganized as such a national democratic front. Otherwise, the PLO plays no role other than being an instrument of hegemony for Abbas and Fatah. The same applies to the parliament that forms the Palestinian administration.

Today, the path of national liberation struggles leads through social liberation under the leadership of communist forces. The liberation of Palestine from apartheid colonialism is possible with a state under democratic popular power that encompasses all of Palestine from the river to the sea and guarantees all the rights of the Jewish people, the Christian people and all peoples. For this, the liberation struggle needs the active support of the Arab and all peoples of the world. The worldwide struggles for Palestine must be considered as direct reserves of the Palestinian revolution and not of the reactionary Arab and political Islamic bourgeois states.

The MLKP formulates its support for the Palestini-

an liberation struggle in its program as follows: "All demands of the Palestinian nation with revolutionary and democratic content shall be supported and shoulder to shoulder shall be advanced with the struggle for the victory of the Palestinian revolution." It is the duty of communists worldwide to support the Palestinian liberation struggle on a strategic level and in the long term. Given the conditions of extremely unequal power relations, agreements of the Palestinian forces in various political forms for democratic solutions, such as the two-state solution, can lead to partial social or political achievements. According to the choices of the democratic and revolutionary Palestinian movement, these solutions can be supported by revolutionaries and internationalists. The decisive factor will be, in the long run, to free humanity from the evil of Zionism and any kind of colonial subjugation and to win a life in dignity for all people in Palestine.

Basic Position on the Palestinian Liberation Struggle – for the ICOR¹

1 The MLPD's solidarity with the Palestinian people in the struggle for their social and national liberation is unconditional. Since its founding, the MLPD has realized this solidarity in word and deed. Vile denigration as "anti-Semites" or open attacks by the German state or Zionist-influenced groups such as the "anti-Germans" can never detract from this solidarity.

2 The policy of the Zionist, imperialist state of Israel is inhuman. Millions of Palestinians have been expelled from their land and live in foreign countries. In violation of international law, the Israeli state occupies the West Bank, including East Jerusalem and the Gaza Strip (as well as the Golan Heights). It brutally expropriates and expels the Palestinian population from their land, destroys nature, and deprives people of their foundations of life and work. Leading representatives are targeted for assassination, regardless of numerous civilian casualties.

The West Bank is fragmented by Israeli settlements, walls and roads; fertile, water-rich land is illegally annexed to Israeli territory. Tens of thousands of workers from the Palestinian territories are forced to work under miserable conditions in Israel. A humanitarian catastrophe is developing in the Gaza Strip. 211 UN resolutions between 1967 and 2020 condemning Israel's annexation policy as a violation of international law have been ignored by all Israeli governments.

3 Among the Palestinian masses, the longing and the justified struggle for national and social liberation is alive. Again and again there is an upsurge of struggles up to uprisings and armed struggles. They are put down by the state of Israel using terror and brutal force.

4 Israel is an imperialist country that has considerably expanded its independent role in recent years and decades. US imperialism, in alliance with reactionary Zionist circles, views Israel as its reactionary bulwark in the Middle East. Relying primarily on its sophisticated military, its

highly armed intelligence service, and bolstered by its distinctive state-monopoly structures, Israel is an imperialist regional power (Revolutionärer Weg, vol. 36, The Crisis of Bourgeois Ideology and of Anticommunism, p. 127) and aspires to a regional leadership role in the struggle against new-imperialist Iran. Israel has 13 monopolies among the 2000 largest in the world; its military is the most powerful armed force in the Middle East. Israel has the world's largest military budget per capita and is among the world's 10 largest arms exporters. A new military alliance against Iran (MEAD) is being sought in the region under US leadership and together with Israel.

5 Marxism-Leninism and its leading representatives – beginning with Karl Marx and Frederick Engels and August Bebel's fundamental speech at the 3rd Party Congress of the then still revolutionary Social Democracy – have always opposed anti-Semitism in a principled way². We resolutely attack the anticommunist demagoguery that defames legitimate criticism of the reactionary policies of the Israeli government as "left-wing anti-Semitism." We are clear opponents of the reactionary ideology of Zionism, which the ruling reactionary circles in Israel use as an ideological basis to justify their imperialist policies and inhumane treatment of the Palestinians. Zionism has been rightly condemned by the UN as a form of racism and racial discrimination³.

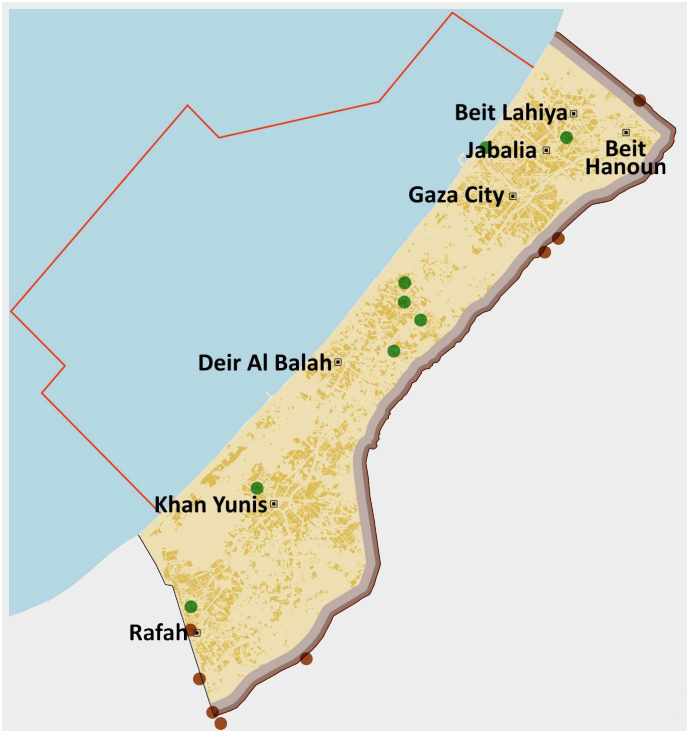
6 We support the position on the establishment of the State of Israel taken by the then socialist Soviet Union under Stalin after the Holocaust by German Hitlerite fascism. The Soviet Union was the only country at that time to implement an exemplary socialist foreign policy in the spirit of friendship among peoples in an extremely complicated situation. The then Foreign Minister Gromyko said before the UN: "It would be unjustifiable to deny this right [to have a state of their

¹ For publication in the first online paper in the run-up to the ICOR Day of Solidarity with the Palestinian liberation struggle on 30 March 2023

² Speech at the party congress in Cologne in 1893

³ (XXX) General Assembly of UN, 1975, Resolution 3379

own] to the Jewish people, particularly in view of all it has undergone during the Second World War. ... Neither the historic past nor the conditions prevailing in Palestine at present can justify any unilateral solution of the Palestine problem, either in favor of establishing an independent Arab State, without consideration for the legitimate rights of the Jewish people, or in favor of the establishment of an independent Jewish State, while ignoring the legitimate rights of the Arab population.”⁴ After a joint Jewish-Arab state failed, the decision was taken in 1947 to divide the until then British Mandate territory into Israel and Palestine. In this situation,



Israeli control of the Gaza Strip:

Gaza is home to 1.9 million people, including 1.4 million registered refugees, most of whom live in one of eight refugee camps (green).

The Gaza Strip is completely surrounded by a wall. About half of the gates (red) have been closed for over ten years. In front of the wall is a 100-meter-wide no-go zone, preceded by a 200-meter-wide strip that can only be entered on foot and only by farmers, and in front of that is a 700-meter-wide "risk zone." Fishermen are restricted to a 6- to 15-mile zone, although a 20-mile zone was envisioned in the Oslo Agreement. Upstream of this is a zone that may not be navigated, making imports and exports by ship impossible.

The Gaza power plant produces only 29 MW (2018). 118 MW are supplied from Israel and 1 MW from Egypt. Thus, the population lacks 302 MW of electricity.

(Source: UN OHCA »Gaza Strip Access and Movement - April 2019«)

the then socialist Soviet Union supported this and was the first to recognize the State of Israel, which was the right thing to do.

7 “Workers of all countries, unite!” and “Workers of all countries and all oppressed, unite!” – this is our basic guideline also for the solution of the Palestine question.

“Workers of all countries, unite!” also applies to the Jewish and Arab working class and to the masses in Israel! In Israel there are also class struggle, trade union strike movements, as well as Palestinian-Arab parties with justified demands; initiatives and movements in Israel that stand up for a just peace, for the rights of the Palestinians, against the confiscation of homes, the building of settlements, or the racist nationality law. Of course, the decades of systematic Zionist influencing and hate-mongering have left their mark on the Israeli workers and masses. In patient persuasion and alliance work, the guideline of the working-class movement since Marx and Engels must be implanted here: “A people that oppresses another cannot itself be free.”

8 This road of struggle for national and social liberation of the Palestinian people in interaction with the class struggle and the struggle for socialism in Israel in connection with the anti-imperialist and antifascist united front is certainly a rocky road, but the only one that leads to the future. We fundamentally criticize the open betrayal of the interests of the Palestinians by the PLO leadership in the Oslo Accords and at the so-called Camp David Summit in July 2000, where the Palestinian delegation accepted Israel’s occupation and declared its willingness to relinquish 78% of the territory earmarked in the UN partition plan of 1947 and to renounce the right of return of expelled Palestinians.

Among the Palestinians there are also different interests. It is therefore fundamentally wrong, out of disappointment or skepticism towards the workers and the masses in Israel or due to nationalistic and reactionary influences, to place the Palestinian nationality over the class interests, to work together with reactionary and proto-fascist or fascist forces like Hamas or the “Jihad” organization or even (directly or indirectly) with the imperialist and fascist dictatorship in Iran, let alone view them as allies. Revolutionaries always must start from the proletarian class viewpoint!

4 Speech of the Soviet delegate in 1947 before the UN

9 We recognize the right of existence of the State of Israel. We criticize every form of anti-Semitism and anticommunism, also on the part of petty-bourgeois/bourgeois Arab circles, Trotskyists, and parts of the petty-bourgeois Left, which finds expression in criticism of Stalin's foreign policy in the Palestine question. This does not at all imply recognition of the proto-fascist policy of the imperialist Israeli state, let alone of the Israeli occupation.

X The MLPD sees the prospect for the future of the Israeli and Palestinian peoples in a joint democratic state where equality, mutual respect and trust, without discrimination, prevail. Ultimately, and with all it implies, today this can only be a socialist state. As possible, though now made

clearly more difficult, intermediate step and transitional stage we advocate a "two-state solution" involving the return of the territories occupied by Israel. A democratic two-state solution as transitional stage is only achievable in the struggle of the Palestinian people for national and social liberation supported by the solidarity of the Israeli working class and international solidarity. This does not yet mean a fundamental solution to the problem, but it does improve the basis for the joint struggle of the workers and popular masses in Israel and Palestine for their road as part of the international socialist revolution.

Palestine - End to Aggression, End to Occupation - For the Right to Self-Determination! Long Live International Solidarity!

As UMLP, we provide absolute solidarity with the legitimate liberation struggle of the Palestinian people. We condemn Israel's annexation policy as a violation of international law. We stand for Israel's right to exist, but also for equality for the Palestinian people, and therefore we absolutely reject fascist organizations like "Islamic Jihad" or the fundamentalist reactionaries Hamas, who launch rockets on civilians in Tel Aviv, retaliating against the Israeli army's incessant bombing of targets in the Gaza Strip.

What happened in 2021, and is still happening today, in the East Jerusalem district of Sheikh Jarrah - where reactionary and also fascist Zionist settlers, hand in hand with Netanyahu's government, now with Yair Lapid's, use all their forces to evict the Palestinian population from their homes and apartments - is a sad and continuous example of ethnic cleansing and violence of the Israeli occupation, clearly exposing the apartheid character practiced by Israel.

The fascist ideology of anti-Semitism divides and distracts workers from the real enemy of the working class - imperialism

How can it be considered anti-Semitism when the people of Palestine are fighting for their liberation and their right to self-determination against a policy of occupation by the Israeli government? When Israelis and Palestinians protest jointly against evictions - are they also anti-Semitic? These definitions aim to dilute solidarity with Palestine, attacking free speech and trying to marginalize and criminalize organizations that support their legitimate struggle, where over 700 people, women and children included, are in administrative detention without any charges or trial.

Fundamentally opposed to the ideology of Hamas, we are on the side of the PFLP (Popular Front for the Liberation of Palestine), which fights for the right of the Palestinian people to self-determination, for an independent Palestinian State of their own with the strategic goal of a De-

mocratic and Socialist Palestine in which all people of this region, regardless of skin color or religion, live together as equals.

For an end to Zionist aggression! Against imperialism, Zionism, Arab reaction and Islamic fascism!

Solidarity with the struggle for the national and social liberation of Palestine!

For a democratic and just two-state solution, towards a free and socialist Palestine!

Fight for peace and friendship among peoples - Fight for socialism!

Freedom for all Palestinian political prisoners!

Proletarians of all countries and oppressed Peoples, Unite!

Long live International Solidarity! Long Live Proletarian Internationalism!

The Palestinian historical agenda

The goal of the Palestinian national liberation movement has long been clear: the liberation of all of Palestine. The Palestine Liberation Organization, or PLO, which brings together the historical components of the Palestinian national movement, enshrined this in the 1963 Palestinian National Charter, which served as the political program of the Palestinian people. For the PLO, the objective was the struggle until the abolition of the State of Israel and the establishment of a single government over the whole of "Palestine of '48", from the Mediterranean Sea to the Jordan River.

Rallying the Jewish proletariat to the Palestinian cause

Moreover, it was clear that the destruction of the "Jewish state" did not mean an anti-Jewish policy. For Fatah, for the Popular Front for the Liberation of Palestine (PFLP) and the Popular and Democratic Front for the Liberation of Palestine (later DFLP), every Jew who recognized himself as a

Palestinian was a legitimate inhabitant of the land of Palestine. The liberated and unified Palestine was to be democratic, secular, independent, and guaranteeing equality to all its citizens. The Palestinian left-wing movements have maintained links with predominantly Jewish Israeli anti-Zionist political organizations such as Matzpen. For the Palestinian left, the Oriental Jews (called Mizrahi) had never ceased to belong to the Arab nation. There were also some senior Palestinian Jewish leaders, such as Ilan Halevi of Fatah. The DFLP and the PFLP claimed that it was possible to rally a part of the Jewish proletariat to the Palestinian national liberation movement.

Two states: the program of imperialism

The questioning of the program of total liberation of Palestine went hand in hand with the setbacks of the Palestinian national liberation movement. The idea of dividing Palestine into two states had always been the official line of the imperialist

Freedom for Georges Abdallah ! Freedom for Palestine!

Every year, in France, demonstrations and campaigns are organized to demand the immediate release of Georges Abdallah, Lebanese communist and fighter of the Palestinian resistance imprisoned in France since 1984. The support for the oldest political prisoner in Europe comes from many organizations, collectives, campaigns, associations, trade unions and political parties, including the member organizations of the ICOR Communist Unity and Marxist-Leninist Proletarian Union. The slogan "Freedom for George Abdullah! Freedom for Palestine!" Georges Abdallah has been releasable for many years, but French imperialism insists on its collaboration with Zionist Israel.

Every year, Georges Abdallah writes a statement for the occasion highlighting his undiminished revolutionary commitment, especially to the Palestinian resistance. In October 2022, Georges said: "The warmth of your mobilization and the enthusiasm of your commitment make a mockery of these abominable walls, barbed wire and watchtowers. They break through the mortifying daily routine of the cells and let us see glimmers of victory on the horizon. Comrades and friends, your various solidarity initiatives that you

have developed in this international campaign over the past month have been a stinging denial of those who were betting on the loss of momentum of your mobilization. In this campaign, the Ofer prison and all the Zionist jails have all your attention and, quite naturally, the expression of your active solidarity is always more invigorating for those who have been imprisoned there for so many years... Faced with the emergence and affirmation of a new generation of resistance fighters, especially in the West Bank, the Zionist soldiers are indulging in the worst excesses: killing young and old alike every day, destroying homes, confiscating new land under false pretences and, most recently, encircling towns for a complete blockade. The resistance is facing up! It is up to men and women of good will to do the same at the regional and international level."



states only. The idea was accepted, however, from the second half of the 1970s and the beginning of the 1980s, by the Fatah and DFLP leadership: the two states were supposed to be only a provisional demand, pending the reunification of Palestine. But in reality it was a capitulation to the enemy. The Oslo Accords, which created the Palestinian Authority, supposed to be the embryo of a Palestinian state, only made the Palestinian leadership officially subservient to Israel and the imperialists, turning them into a bureaucratic bourgeois layer in charge of managing the Palestinian population through international aid in Gaza and the West Bank and suppressing the most militant movements on behalf of the occupier.

Let's defend the historical demands of the Palestinian people!

At present, the idea of a single state is even taken up by some Zionists, who present it as synonymous with the formal annexation of the West Bank

by Israel and the granting of Israeli nationality to the Palestinians who live there, in exchange for their submission and the renunciation of the right of return for refugees, in order to safeguard a Jewish majority in the territory. In the end, a South African-style solution, with pseudo-equality, but a continuation of de facto apartheid. This is why the historical demands of the Palestinian people remain inseparable: a reunified Palestine is meaningless without the right of return for all refugees, without a democratic state independent of imperialism. A single democratic state in the whole of historic Palestine!

Palestine and Cyprus: A story of people's fraternity

The Union of Cypriots sees Cyprus and Palestine as two countries where imperialism has taken root in the heart of Western Asia. As long as these two national and colonial issues, which can be compared in different contexts, are not resolved, imperialism, colonialism, racism, sectarianism and Zionism will spread like cancer in the demands of the peoples of the region for peace, equality, brotherhood, bread and freedom.

Cyprus and Palestine, both two neighbors from the sea and two former Ottoman and British colonies, lived through intertwined processes of division and occupation. The story of Palestine began in 1917 when British colonialists "promised" the land of Palestine to the Zionists. The story of Cyprus began in 1878 when the Ottomans leased Cyprus to the British.

From the 1920s onwards, the British imperialism had the Zionists set up paramilitary gangs such as Haganah, Igun, Lehi and Stern in order to implement the partition policy in Palestine. In 1947, Britain revealed the partition plan of Palestine. Similar parallelism emerges with the paramilitary war and the coup process carried out within the framework of the NATO concept in Cyprus.

On October 23, 1936, the British colonial governor, Richmond Palmer, wrote in his report to London:

"In order to have ease in the future on the island, we have to continue the administration on the basis of exceptis excipiendis (opening the way to exceptions), on the basis of districts. Thus the concept of Cypriot nationalism -which will be emerging as a new concept after Enosis becomes an eroded value- should be pushed away as much as possible and left in the dark".

The date is 1936, the British colonial governor says, "Cypriot nationalism will rise". In order to continue the British existence on the island, he recommends preventing the development of the Cypriot consciousness and the integration of societies as much as possible. He states that this "divide and rule" strategy can be made on the basis of "regionalism". The process that the British

colonial governor called "regionalism" in 1936 started with paramilitary terrorism after 1963 and was given its final shape after 1974. After 1974, the settler colonialism became another common problem in Palestine and Cyprus.

The "divide and rule" policy in Cyprus after 1955 is the same as the British method used against the 1936-39 uprising in Palestine. This is how the conditions for the 1947-48 partition and occupation in Palestine and the 1974 partition and occupation in Cyprus were created. As a result, the 1947-48 war in Palestine and the 1974 occupation of Cyprus reached the same place. "Israel" and "Turkish Republic of Northern Cyprus" are two pirate structures established on lands belonging to others.

In 1948, 700,000 Palestinians were displaced. In 1974, 165,000 Greek and 45,000 Turkish Cypriots were displaced. Since there was no population to fill the occupied Palestinian lands, Israel brought Jews from all over the world as settlers to the occupied Palestine. Since there was no population to fill the occupied Cyprus lands, Turkey also moved primarily the Turkish-Islamic population from Anatolia as settlers to the occupied Cyprus. Here we come across the issue of settlement, which is the most important pillar of settler colonialism.

The Union of Cypriots defines Turkish colonialism in Cyprus and Zionist colonialism in Palestine as twin brothers. Israel and Turkey stand at the same point in terms of the colonization methods they have applied, the "problem" they have created in the context of negotiating at the United Nations table and the "red lines" they have put forward.

The spiral of insolvency, which started with Cyprus's Beirut talks in 1968 and reached its peak with the Annan Plan in the early 2000s, extends to negotiation processes such as Camp David and Oslo, which turned into treason in Palestine. The purpose of the negotiations carried out by the UN in Cyprus and Palestine is the same: to legitimize the occupation and impose it on the Cypriots and Palestinians. At the end of the day, Turkey and Israel use the same strategy in Cyprus and Palestine in order to gain time for their goals of complete

occupations. The name of that strategy is the propaganda of the "two-state solution".

The most important issue that Turkey and Israel did not agree to discuss in the negotiations, and which created Cyprus and Palestine problems with their settler colonialism, is the right of return of the refugees, who were expelled from their homes and lands at gunpoint and whose property was confiscated by the laws enacted by the occupation regime.

Today, there are case files in the International Criminal Court in The Hague against Turkey and Israel for the same war crimes. As the perpetrators of what happened in Cyprus after 1974 and in Pa-

lestine after 1948, the crimes committed by Turkey and Israel against humanity are the same. These war crimes make them brothers. The problem they created with settler colonialism and the so-called "two-state solution" they produced to the problem they created is the same.

In this context, the Union of Cypriots sees the one-state solution as the only anti-imperialist option for Palestine, Cyprus, and their peoples.

Cyprus for Cypriots! Palestine for Palestinians!

HASHD's Standpoint about the Palestinian National Cause and the Arab-zionist Conflict

Since it held its first congress in 1989, the Jordanian Democratic People's Party "HASHD" included its standpoint about the Palestinian national cause and the Arab-zionist conflict in its political agenda, thereby establishing a major basis for setting up the required daily strugglesome assignments. In fact, the Palestinian national cause has a privileged and essential place on the Jordanian national movement's agenda, due to historical, geographic and political reasons and everything connecting Jordan to Palestine when it comes to common objectives and destiny.

The relation Jordan has with the Palestinian cause is more intricate than that with any other Arab country. The Jordanian and Palestinian brotherly peoples have special relationships based on deep national, historical, civilizational, social, economic and geographic bonds connecting both countries.

The establishment of the zionist aggression state on most of the Palestinian lands in 1948, and the displacement of most of the Palestinian people, of whom the vast majority sought refuge in Jordan – in the hope that they will quickly return to their homeland, strengthened the objective factors of the aforementioned special relation.

The annexation of the Palestinian bank to the Hashemite Kingdom of Jordan's geographical area was an additional objective factor, which deepened the inter-connexion of the two brotherly peoples' national causes. These facts resulted in a unique state of overlapping between the Jordanian and Palestinian national movements, not only at the level of joint strugglesome objectives but also when it comes to the human component.

With the evolution of the Palestinian national struggle against the Israeli occupation, primary foundations of a democratic perspective had to be established in order to address the issue of the relation between the two peoples and their national movements, after that relation took critical and bitterly turns. Those foundations had to be reflected in the daily strugglesome agenda of the Jordanian

Democratic People's Party, with the advent of two major qualitative developments: During the Rabat summit held in 1974, the Arab countries recognized the Palestinian Liberation Organization (PLO) as the only legitimate representative of the Palestinian people. This means that the umbrella Palestinian national institution became in charge of representing of the Palestinian people, and no Arab regime can any longer claim that representation.

The second qualitative development: In August 1973, the PLO endorsed the phased programme based on accomplishing an intermediate strugglesome objective, consisting in the establishment of an independent Palestinian state on the West Bank and Gaza Strip, with Jerusalem as a capital: on the path of liberating the whole Palestinian national territory.

Those developments brought about a qualitative change in the Jordanian-Palestinian relation, which became governed not only by the above-mentioned overlapping factors, but also by the differentiation ones: The Palestinian national liberation movement, represented by the PLO, is henceforth representing the Palestinian people in an independent manner. In addition, the West Bank and Gaza Strip were recognized, at both the Arab and international levels, as occupied Palestinian territories.

As we all know, other historical developments occurred and had a crucial impact on shaping the Jordanian-Palestinian relation:

- The Disengagement Regulations resolution, made by Jordan in 1988 and pursuant to which the legal and administrative relation was disengaged.
- Signing agreements and accords between the PLO leaders and Israel in 1993 / then, between the Jordanian government and Israel in 1994.

HASHD's programme was founded in Jordan on two fundamental bases:

The first one: Defending the Jordanian national interests against the Zionist expansionary project, defending the democratic interests of the working class and all the marginalized social classes, and countering the naturalization and alternative homeland policies always suggested by the occupation leaders.

The second one: Defending the unity of the Palestinian people and their legitimate national objectives, consisting in independence, return, self-determination, establishing their independent state in their homeland with Jerusalem as its capital.

The accelerating recent developments, at the Arab level and the Palestinian one in particular, related to the policies of normalization with the enemy. The fast-paced economic, security, cultural and military agreements between most official Arab regimes and the occupation state, have proven that the Zionist replacement project is in its final phase, which targets the completion of what is called "Greater Israel" and the dominance over Arab assets through new mechanisms, guaranteed by the reinstatement of settler colonialism and the alliance with major capitalist countries to control sovereign resources, such as water and energy resources in particular.

Those serious developments undoubtedly require an Arab popular strategy, not only to support the

struggle of the Palestinian people, but also to protect the Arab countries from the racist Zionist dominance and expansionism.

If the Arab-Zionist conflict was about the Palestinian national cause and the legitimate demands of the Palestinian people for the past eight decades, now it is about the Arab national security in addition to the Palestinian national cause.

The Zionist replacement project is expansive and colonial, aiming at the establishment of the Greater Israel within what is called the New Middle-East. In order to do so, the colonial Zionist alliance must rely on two major factors, the first one is forging Arab regional alliances centred on the occupation state; the second being the establishment of economic megaprojects encompassing sovereign sectors, such as water and electricity, controlled and managed by the occupation state.

The Arab-Zionist conflict entered an extremely dangerous new phase, since the so-called Abrahamic Accords were made and signed by a number of Arab regimes. At the same time, the occupation leaders are working on making more Arab regimes join those accords, and this is the main objective of holding what is called the Negev Summit in the Kingdom of Morocco on an unannounced date in the course of this year.

The Palestinian Cause ... Our Position

About our Strugglesome History in Embracing the Palestinian Cause

It is necessary to remind you of the position of the free towards our cause, which bitter presence pains every free person. As our late comrade, Mudhaffar Al Nawab, exclaimed:

"Ô soldiers ...

A compass that does not point to Jerusalem is dubious,

Smash it on the skulls of its owners."

Yes, our party is still loudly exclaiming, repeating that angry outcry against traitors and mercenaries, servants of the imperialists, those who sold the land along with the people. Yes, their compass is dubious...dubious...dubious.

It is honest and historically responsible to quote our eternal comrade "Fahd", who proudly raised the party's banner in relation to the cause of our people in the occupied lands, when he made his wise and famous statement:

"We actually consider fascism and zionism as the twins begotten by same whore; it is racism, concubine of colonialism ..."

The UN resolution, as to partitioning Palestine, was faced by the anger of Iraqi communists. Upon the directives of comrade Fahd and the steering committee, our party issued an internal newsletter in 1947, regarding countering and categorically rejecting the partition resolution. Thereby announcing its independence from the influence of the relation with the International Communist Movement, back then led by the Soviet Union according to the nature of the New World Order, which emerged in the wake of World War II. This New World Order embraced the concept of "peaceful coexistence", in light of the positions taken up by the victorious powers and the defeat of Nazism. The Soviet Union voted for the infamous partition resolution. At that time, our party's internal newsletter stated that:

"The position of the Soviet Union, as to ratifying the partition resolution, gave the mercenary newspapers and the people imperialism hired an

opportunity to smear the communist movement, in the Arab countries in particular. The Iraqi Communist Party determined its position on the Palestinian cause, summarized as follows:

- 1. The Zionist movement is a racist, religious, retrograde and fake movement that does not represent the Jewish people.*
- 2. The Jewish migration ... is an organized invasion orchestrated by the Jewish Agency for Israel. Its continuance threatens the lives and freedoms of the indigenous people.*
- 3. The partition of Palestine is an imperialist project ...*
- 4. The government of Palestine is to be determined by the Palestinian people living in the Palestinian territory, and not by the UN or any other organization ...*

For all these reasons (and others), the Iraqi Communist Party categorically rejects the unjust partition plan."

It is a matter of pride that the position of our party, led by the eternal comrade Fahd, was a honorable stance, expressing strugglesome, historical, principled and human responsibilities, and characterized by an advanced awareness foreseeing future facts that are dangerous to the Palestinian people and the region in general.

However, in the absence of a revolutionist and liberationist leadership within the party, the soviet dominance was able to pass the partition resolution using its means and media, and to impose it on the party's leaders, who in turn held sway over the party organization. As soon as the colonizers, their servants from the Iraqi royal palace, comrade Fahd and his companions disappeared and then executed on February 14th 1949, the soviets stood silent on the one hand, on the other, the traitors among the party's new leaders issued a manifest dripping with treason and opportunism. The first of the bitter fruits, upon the desire of the soviet administration, was to renounce the national indepen-

dence cause, emanating from the opportunist and subservient stance as to partitioning Palestine and displacing its people, disregarding the historical injustice this resilient people endured. This was the position embraced and advocated by the opportunist leaders within the Iraqi Communist Party; their apologetics as to partitioning and occupying the land, and displacing the Palestinian people from their homeland was more like a political diarrhea. This was the intellectual scum brought about the gang of the four opportunists, who took over the party leadership after the disappearance and martyring of comrade Fahd and his companions; they started to enthusiastically justifying and advocating the partition resolution.

Via the aforementioned internal newsletter, issued in 1947, the party announced its opposition to the partition resolution that inflicted a prejudicious injustice upon the Palestinian people and the Arab Liberation Movement. Back then, our party did not wait for any directive or opinion that may deviate its position to be inclined with the Zionist desires that held sway over the European communist parties, especially the French Communist Party, which played the greatest role in exerting a pressure on the region's parties to ratify, pass and even advocate the partition resolution.

Our parties has practically announced its position as to the partition crime. It immediately led mass protests demanding the cancellation of the partition resolution. It also condemned the UN, which fulfilled the desire of the imperialist zionism. However, in the absence of its memorable leaders, the French Communist Party manipulated by global zionism, which used it as an instrument to infiltrate communist parties all over the world and the Arab region in particular, was able to recruit the opportunists within the Iraqi Communist Party, and to steer their helm to be in line with its stance and that of the soviets as to the Palestinian cause and the partition resolution.

Yet, communism stands always for the truth. After a journey abound with agony, imprisonment, torture chambers and fragmentation, our party was back on track in an epic purge aiming at cleansing the party of opportunists and traitors. The party re-

gained its Marxist-Leninist liberationist awareness, and spared no effort to get rid of the feebleness and backwardness it endured. Then, it resumed its liberationist and revolutionist position, by announcing the estrangement and taking up struggle for national liberation and the establishment of socialism in the Arab region. This was made possible by embracing its stance, which rejects partitioning, and renouncing the influence of the soviet administration, reiterating its commitment as to the Palestinian people's right to their land, to wiping any Zionist presence off Palestine and to reestablish a free and safe Palestine on the entire Palestinian national territory.

This patriotic liberationist stance was the instrument that enabled the Iraqi Communist Party to estrange with and to liberate from the dominance of the soviet position. Unfortunately, instead of committing to the position of the majority of the party members, who embraced and voted for independence and national liberation in our country, they supported the opportunist faction in every way, shape and form, be it on the media or financially. They provided them with protection through agreeing with the retrograde government, and impose hostility towards our party, which was forced back then to label itself as (The Iraqi Communist Party – The Central Command).

Today, and after years of besieging and successive attacks perpetrated by retrogrades with the help of fascist rulers, our party is proud to return to its socialist, liberationist and strugglesome front; thereby announcing its rejection of the Zionist presence, and firmly believing that the only solution to the Palestinian cause consists in wiping any Zionist presence off the entire occupied territory. Our party also supports the struggle of the Marxist left movements as to national liberation. We are willing to internationally and unconditionally help and support our brothers from the Palestinian Communist Party and all the Marxist-Leninist parties in our countries.

The Palestinian Revolutionary Alternative Path movement was launched in October 2021, and its start coincided with the 30th anniversary of the Madrid Liquidation Conference in October 1991, where for the first time almost all the poles of the official Arab regime met publicly with representatives of the Zionist entity under American auspices. The emergence of the Alternative Revolutionary Path movement was also a critical phenomenon in the face of the reality of the Palestine Liberation Organization, which was taken over by a handful of Palestinians. It participated in the project of liquidating the Palestinian cause by signing the Oslo Accords and seizing the voice and rights of the Palestinian popular majority. It can be said that the movement of the alternative revolutionary Palestinian path specifically expresses the feelings of the Palestinians in the Diaspora, as well as their right and duty to participate and restore their national liberating role and rethink the path of return and liberation.

The movement's bases of struggle are based on the following positions:

- Palestine with its historical borders is a single regional entity in which there is no difference whether it was occupied by the Zionist occupation in 48 or 67. It is an integral part of the great Arab homeland. It is the natural homeland of the Palestinian people.
- The Nakba experienced by the Palestinian people since 1947, including the uprooting, displacement, ethnic cleansing, prevention of return, colonization and dismantling of the social, economic and political structures of Palestinian society, represents an ongoing and continuous historical injustice perpetrated by the Zionist movement, supported by global imperialism and complicit local and regional reactionary forces.
- The ongoing historical injustice perpetrated against the Palestinian people can only be ended by the return of this people to their original homeland, indivisible and complete, and by the return of their property and compensation for all the tragedies that have befallen them.
- The Palestinian people organized themselves in their struggle for the liberation of their land, the

return to it and self-determination over their land within the framework of the Palestine Liberation Organization, and set out their aims and means of struggle in the National Charter adopted at the fourth session of the National Council (Cairo, July 17, 1968). Any amendment to this Charter that interferes with the full liberation and complete return is considered invalid and rejected.

- All agreements, understandings and arrangements made since the Madrid Conference (1991) are considered invalid and rejected. There is no legitimacy for any Palestinian project unless it adheres to the following main points: A) Palestine is one entity. b) The return of refugees and displaced persons to their original homes, the recovery of their property and compensation for what they have lost. c) The right of the Palestinian people, wherever they are, to self-determination in the land of Palestine.
- The relationship between the different parts of the Palestinian people in the homeland and in the Diaspora is a complementary one. The specificity of each arena only serves the more creative integration in the roles of struggle leading to the achievement of complete liberation.
- The Palestinian people, who are struggling against Zionist colonialism supported by all imperialist and reactionary forces, is the heir of a history of struggle and human rights of the various national liberation movements in the world. Therefore, it is a companion on the path of all these movements.
- Any attempt to obstruct the struggle of the Palestinian people in any way constitutes a crime and records the crimes of Zionist colonialism that are committed daily against the Palestinian people.
- The Palestinian people, as the advanced vanguard of the Arab liberation movement in the struggle against the imperialist and Zionist ambitions, appeal to all the free peoples and living forces of the world to provide all forms of support to achieve their national rights.

- The Palestinian Revolutionary Alternative Path and all its arms and committees rely primarily on self-financing and popular support, and categorically reject conditional funding from any party or economic dependence on any Arab or Palestinian state or apparatus.

The Palestinian Revolutionary Alternative Path movement forms an umbrella under which many Palestinian, Arab and international groups work together, such as: the "Samidoun Network for the Defense of Palestinian Prisoners" which is active in more than 15 countries, the "Palestinian Women's Movement - Al-Karama" in Europe and the "Coalition for the Right of Return to Palestine" in North America, the Collectif Palestine Vaincra in France, the Palestinian media channel "Al-Falastiniya", anti-Zionist groups, international popular forces and centers and others.

The movement is working to build an international solidarity network to achieve the return and liberation of Palestine. The position of the revolutionary path movement towards the Palestinian and Arab resistance expresses the popular and historical position and will of our people who, with their steadfastness and long-standing positions, have written the highest forms of struggle and hard work to return to the homeland, restore their property, wealth and rights, and exercise the right to self-determination on their land.

The revolutionary attitude towards the "Palestine Liberation Organization" can be summarized in the following conditions:

Conducting a comprehensive historical and political analysis of the role and status of the "PLO", its

militant political program and all its institutions in the context of the project of liberation and return. This necessary analysis requires the broad participation of the various sons and daughters of our Palestinian people in the homeland and in the Diaspora and in various fields, in order to ensure the restoration of the Palestinian Arab people to the Palestine Liberation Organization and all its institutions as the collective property of our people, and to free its political decisions from the power and control of a single team in the Palestinian arena.

The resumption of the Palestinian National Charter, especially the deleted articles, and ensuring the participation of all national forces and popular civil institutions working within the framework of action and resistance, with all the organizational, political and legal measures that this requires, especially the withdrawal of the official Palestinian recognition of the Zionist entity and the cancellation of the Oslo Accords and all their references and annexes.

In conclusion, the Alternative Path Movement invites you to join its ranks and participate in order to restore the Palestinian and Arab liberation project and formulate a renewed Palestinian national institution that collapsed after the signing of the Oslo, Washington and other agreements and capitulations. It is time to revive a comprehensive movement, especially through the activation and development of the student and youth movement, which has always been the backbone of the Palestinian revolutionary forces.